

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER JAME

JAMES H. TROGDON, III SECRETARY

November 9, 2017

NOTIFICATION OF AWARD

B H Graning Landscapes, Inc. 64 Bella Road Sylva, NC 28779

Contract No. DN11750804

TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: DF15214.1050001, DF15214.1056001

County: Jackson, Macon

Description: Grinding and Disposal Of Vegetative Storm Debris at Jackson County

Waste Site, Near 6294 Hwy 107, Tuckasegee, NC and at Macon County Waste Site, Near 35 Foreman Road Highlands, NC 28741

Dear Mr. Graning:

I am pleased to inform you that **B H Graning Landscapes**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **November 7**, **2017** in the amount of \$27,700.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

If your bid was submitted through Bid Express, you will also need to provide a properly executed Non-collusion Affidavit with 14 calendar days from the date you receive your award letter.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer - Jackson, **Travis Williamson**, as soon as possible so that a preconstruction conference can be held. **Travis Williamson's** mailing address is **253 Webster Road**, **Sylva**, **NC 28779** and telephone number is (**828) 586-6019**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

—DocuSigned by: Jeffrey E. Alspangh

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Jeffrey E. Alspaugh Division Proposal Engineer

cc: Brian Burch, P.E., Acting Division Engineer Ralph Cannady, P.E., Division Maintenance Engineer (Vacant), Division Project Development Engineer Jonathan Woodard, P.E., District Engineer, District 2